

The Episcopal Diocese of Southeast Florida  
525 N.E. 15<sup>th</sup> Street  
Miami, Florida 33132  
[www.diosef.org](http://www.diosef.org)

**THE DIOCESAN SCHOOL  
FOR CHRISTIAN STUDIES**

**MANUAL**

**ACADEMIC YEAR 2015-2016**

(August 15, 2015)

**CLASS DATES**

**FALL SEMESTER-2015**

September 12, 26  
October 3, 24  
November 7, 21  
December 5, 19

**SPRING SEMESTER-2016**

January 9, 23  
February 6, 20  
March 5, 19  
April 2, 16

**The Right Reverend Leopold Frade,  
Bishop Diocesan  
The Right Reverend Peter Eaton,  
Bishop Coadjutor**

Mr. Jay Fradet, S.T.L., S.T.M., Interim Director of the Diocesan School  
Diocesan School web site: [www.dioschool.org](http://www.dioschool.org)  
Diocesan School e-mail: [pamela165@comcast.net](mailto:pamela165@comcast.net)  
Diocesan School Administrator: 561-254-4548

## TABLE OF CONTENTS

<b>DIOCESAN SCHOOL PURPOSE.....</b>	<b>3</b>
<b>INTRODUCTION TO COURSES OF STUDY.....</b>	<b>4</b>
<b>DIOCESAN SCHOOL CODE OF ETHICS .....</b>	<b>5</b>
<b>ANSWERS TO FREQUENTLY ASKED QUESTIONS.....</b>	<b>6-8</b>
<b>Registration and Cost .....</b>	<b>7</b>
<b>THREE YEAR CORE CURRICULUM .....</b>	<b>9</b>
<b>DIACONAL FORMATION PROGRAM .....</b>	<b>10</b>
<b>FALL SEMESTER COURSE SCHEDULE 2014 .....</b>	<b>11</b>
<b>COURSE DESCRIPTIONS - FALL 2015-YEAR ONE .....</b>	<b>12-13</b>
<b>COURSE DESCRIPTIONS - FALL 2015-YEAR TWO .....</b>	<b>14-15</b>
<b>COURSE DESCRIPTIONS - FALL 2015-YEAR THREE.....</b>	<b>16-17</b>
<b>SPRING SEMESTER COURSE SCHEDULE 2016.....</b>	<b>18</b>
<b>COURSE DESCRIPTIONS - SPRING 2016-YEAR ONE .....</b>	<b>19-20</b>
<b>COURSE DESCRIPTIONS - SPRING 2016-YEAR TWO .....</b>	<b>21-22</b>
<b>COURSE DESCRIPTIONS - SPRING 2016-YEAR THREE .....</b>	<b>23-24</b>
<b>LAY MINISTRIES-Resources for Rectors and Parishes .....</b>	<b>25-30</b>
<b>Overview and Canons .....</b>	<b>26</b>
<b>EUCCHARISTIC VISITOR TRAINING .....</b>	<b>27</b>
<b>SUGGESTED COURSES FOR LAY MINISTRIES.....</b>	<b>28-29</b>

Table of Contents continues on the page following.

Table of Contents continued

<b>REQUIRED TEXTBOOKS-Three Year Core Curriculum - 2015-2016 .....</b>	<b>30-32</b>
<b>DIOCESAN SCHOOL FACULTY - 2015-2016 .....</b>	<b>33-34</b>
<b>DIOCESAN SCHOOL BOARD .....</b>	<b>35-36</b>

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## PURPOSE

The Diocesan School for Christian Studies was founded to reflect the focus of the Episcopal Church on “mutual ministry” as the responsibility of all Christians under the one Baptism each of us shares in Christ. In Baptism, we are commissioned to “represent Christ and His Church” in all that we do.

The Diocesan School offers a wide variety of educational programs and training for service in the church and society, including the academic preparation for persons aspiring to the diaconate. Resources are provided for grounding persons in the Bible, Spirituality, Church History, Theology (Systematic, Moral, Pastoral and Sacramental), Liturgy, Homiletics, and other disciplines to prepare for ministry.

## DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

### INTRODUCTION TO COURSES OF STUDY

The Diocesan School for Christian Studies offers a variety of courses to enhance the total ministry of the Church. All courses are open to lay persons, including those in discernment or in the process for Holy Orders. The School year consists of a Fall and a Spring semester with eight Saturdays in each semester. (See the “Three Year Core Curriculum” at page 9.) For those pursuing Holy Orders there are two additional Saturdays per semester designed specifically for Diaconal Formation. The School calendar is planned so as not to conflict with major Diocesan events and programs as well as major Church festivals.

An important focus of the Diocesan School is spiritual development through education, fellowship, and worship. Morning Prayer begins each School day and is student led. Students are encouraged to sign up as an Officiant or Reader at least once during the school year. Instructions are provided on how to conduct Morning Prayer and may be found on the Diocesan School website.

Generally, if students are full-time, they will take four courses each semester though it is completely acceptable to take one or two courses per semester. It is preferred that courses be taken in their logical sequence (*e.g.*). The School Interim Director or the School Administrator may be contacted with any inquiries. To receive the Certificate of Completion, all courses in the Three Year Core Curriculum must be successfully completed with a passing grade in each course.

A significant amount of independent reading and study is expected of Diocesan School students in addition to attendance at each lecture/discussion period in the semester schedule. Most instructors will require writing of papers if a course is being taken for credit and, at the discretion of an instructor, exams may be given.

A student may elect to audit a course. If, during the course of the semester, a student elects to change from audit to credit or vice versa, the course Instructor and the School Administrator must be advised. Papers and exams are not expected from a student who audits a course, and no credit will be given toward a Certificate of Completion. The cost of the course is the same whether taken for credit or audit.

The grading system is High Pass, Pass, Low Pass, Incomplete, or Fail with credit given only for High Pass or Pass. An Incomplete may be changed to a Pass up to four weeks after the close of the semester. A Low Pass requires remedial work, as directed by the instructor, to achieve a full Pass. No more than two Low Passes are accepted in one semester, and no more than three during the full Three Year Curriculum. To receive a grade, no more than one class in any course may be missed during a semester without a valid reason, and tuition obligations must be paid in full.

**DIOCESAN SCHOOL FOR CHRISTIAN STUDIES  
OF THE DIOCESE OF SOUTHEAST FLORIDA**

**CODE OF ETHICS**

The Diocesan School for Christian Studies and its faculty and students embrace a Code of Ethics which reflects the life given each of us by God through our creation and birth and through our Lord and Savior Jesus Christ in Holy Baptism. The Code of Ethics requires that all members of the Diocesan School community act with honesty, integrity, and respect in all aspects of Diocesan School life. Violations of this Code of Ethics occur when someone lies, steals, cheats, or plagiarizes their work in papers, exams or presentations.

Plagiarism, in particular, is defined as using the ideas, work and writings of another without giving credit to or citing the original author, including lifting language and specific thoughts of another author, either verbatim or a close imitation thereof, as though it is the student's original work.

The consequences or failure to follow the Diocesan School Code of Ethics can result in failure of a course and may be followed by suspension or expulsion from the Diocesan School for Christian Studies.

At the beginning of each semester, every student is required to sign a Code of Ethics Pledge as follows:

**CODE OF ETHICS PLEDGE**

I, \_\_\_\_\_(print), as a student at the Diocesan School for Christian Studies of the Diocese of Southeast Florida, understand the Diocesan School's Code of Ethics. I hereby agree to adhere to and follow closely the Code of Ethics in all respects, including integrity of character, behavior, and honor appropriate to Christian faith and living. Further, I understand that sanctions will result from violation of this Code of Ethics Pledge, especially in regard to plagiarism, which will include a failing grade on the assignment, paper, exam and the course, and may result in my suspension or expulsion from the Diocesan School for Christian Studies of the Diocese of Southeast Florida.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

**ANSWERS TO FREQUENTLY ASKED QUESTIONS**

**Class Dates and Times for 2015-2016\***

**FALL SEMESTER**

September 12, 26  
October 3, 24  
November 7, 21  
December 5, 19

**SPRING SEMESTER**

January 9, 23  
February 6, 20  
March 5, 19  
April 2, 16

Classes are one and one half hour in length. A twenty-minute break is scheduled between classes, and one hour is allotted for lunch. Refrigerator space is available for persons who wish to bring a bag lunch.

Morning Prayer	8:00 a.m.
Period One	8:30 a.m. - 10:00 a.m.
Break	10:00 a.m. - 10:20 a.m.
Period Two	10:20 a.m. - 11:50 a.m.
LUNCH BREAK	11:50 a.m. - 12:50 p.m.
Period Three	12:50 p.m. - 2:20 p.m.
Break	2:20 p.m. - 2:40 p.m.
Period Four	2:40 p.m. - 4:10 p.m.

**Location:** All Diocesan School classes are held at St. Mark-the-Evangelist Episcopal School, 1750 East Oakland Park Boulevard, Fort Lauderdale, Florida 33334.

\* **See also** “Diaconal Formation Program” at page 10 for additional dates of required attendance for those who are formally in the process for ordination, those about to be ordained, or those recently ordained.

### Tuition Cost:

The cost per course is \$125.00 and is non-refundable. The total cost of tuition for each course must be paid in full before credit for the course will be given at the end of a semester.

### Registration:

Registration will be completed as nearly as possible to two weeks before the first class day of each semester.

A student may take up to four courses each semester by selecting one course in each time period. See Fall and Spring Course Schedules at Manual pages 11 and 18.

Registration may be made online through the Diocesan School website at [www.dioschool.org](http://www.dioschool.org)

### Tuition Payment:

Tuition Payment may be made by personal check payable to: "The Episcopal Diocese of Southeast Florida" with "Diocesan School" written on the memo line.

Personal checks for tuition payment should be mailed to:

Pamela Kittinger Fuller, Administrator  
Diocesan School for Christian Studies  
3800 Washington Road #205  
West Palm Beach, FL 33405

If an installment plan for Tuition payments is needed please contact the Diocesan School Administrator at 561-254-4548 or by email at [pamela165@comcast.net](mailto:pamela165@comcast.net) for arrangements.

### Grants for Tuition Assistance

#### 1) Students formally in the Diaconal Process:

The Diaconal Training Program offers grants toward the payment of tuition for those students who are formally in the process for ordination or in discernment for ordination. Please contact Diocesan School Interim Director, Mr. Jay Fradet at [jayfradet@gmail.com](mailto:jayfradet@gmail.com), or the Diocesan School Administrator, Pamela Fuller at [pamela165@comcast.net](mailto:pamela165@comcast.net) with your questions and requests.

#### 2) Students not in the Diaconal Process:

The Lay Tuition Assistance Program may be available to any lay person who is not in the ordination process but seeks to enrich and explore their faith and church in which we are all called to serve in Christ's name. Please contact the Diocesan School Administrator at [pamela165@comcast.net](mailto:pamela165@comcast.net) for information.



### Auditing Courses:

All courses may be audited, which means a student attends lectures but is not responsible for written assignments or exams. The cost for auditing a course is \$125.00 per course, which is the same cost as taking the course for credit.

Intention to Audit a course is declared at Registration with the option to change during the semester. If, during the semester, a student wishes to change from Audit to Credit or vice versa, notice of change must be given by the student to the course Instructor and the School Administrator.

### Text Books:

The cost of text books is the responsibility of the student. Virtually all texts are available for purchase through Amazon.com. If not, please contact the Instructor about an alternative source. See the Textbook Listing at Manual pages 30 through 32.

Grades: The grading system is as follows:

High Pass (exceptional work)

Pass (met course expectations)

Low Pass (remedial work necessary to achieve a full Pass; no more than 2 low passes are permitted per semester; no more than 3 are permitted throughout the Three Year Core Curriculum)

Incomplete (missing more than one [1] class without a valid reason, or for failure to complete course work)

Fail (inability to meet course requirements)

### Expiration of Credits

Credits earned from courses taken at The Diocesan School may be carried towards a Certificate of Completion for five (5) years after a course is successfully completed. Credits toward the Certificate of Completion expire when there is a gap of five years or more when no classes are taken toward the completion of the program.

If a student continues active study at The Diocesan School, but takes fewer than a full course load (and hence taking a longer time to complete the full core curriculum), that student's credits earned do NOT and will NOT expire.

### Communications

While not required, email capability by our students is the primary way that students communicate with their instructors, among themselves, and with the School Interim Director and School Administrator.

See the full Three Year Core Curriculum on the page following.

DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

THREE-YEAR CORE CURRICULUM

YEAR ONE

**FALL:**

<u>Period</u>	<u>Class</u>
1	The Spiritual Journey I
2	Old Testament 101
3	Church History 101
4	Theological Reflection

**SPRING:**

<u>Period</u>	<u>Class</u>
1	The Spiritual Journey II
2	Old Testament 102
3	Old Testament 103
4	Church History 102

YEAR TWO

**FALL:**

<u>Period</u>	<u>Class</u>
1	New Testament 101
2	Discernment for Ministry
3	Pastoral Theology I
4	Sacramental Theology

**SPRING:**

<u>Period</u>	<u>Class</u>
1	New Testament 102
2	Pastoral Theology II
3	Theology and Ethics
4	Baptism, Confirmation & Eucharist

YEAR THREE

**FALL:**

<u>Period</u>	<u>Class</u>
1	Christology
2	Homiletics 101
3	Church Polity
4	Liturgics (BCP)

**SPRING:**

<u>Period</u>	<u>Class</u>
1	Homiletics 102
2	New Testament 103
3	Practical Liturgics
4	Ecclesiology

See Course Descriptions for Fall Semester at pages 12-17; Spring Semester at pages 19-24.  
See Core Curriculum Textbook Listing at Pages 30-32.

## DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

### THE DIACONAL FORMATION PROGRAM

The Diaconal Formation Program is held on two Saturdays in the Fall Semester and two Saturdays in the Spring Semester. All students are encouraged to attend, particularly those in discernment for Holy Orders. Attendance at each program is mandatory for those persons who are formally in the process for ordination, and is strongly suggested to those recently ordained. All ordained Deacons throughout the Diocese are welcome to attend.

The purpose of the Diaconal Formation Program is so that the Diocese may be intentional in its guiding and nurturing the ministry of Deacons whose role it is to bring the world to the Church and the Church to the world. The Formation Program will provide opportunities for Diaconal fellowship and support, for sharing experiences and ideas, developing practical tools for ministry, expanding knowledge and understanding of the role of Deacon, and broadening and deepening personal faith and witness.

The Programs take place on four Saturdays (two per Diocesan School semester) from 10 a.m. until 3 p.m. at several sites throughout the Diocese. The Diaconal Formation Program Schedule for 2015-2016 is as follows:

Saturday, October 17, 2015	<i>Diaconal Discernment and Formation</i> Location to be announced.
Saturday, December 12, 2015	<i>Advent Prayer Retreat</i> Chapel of St. Andrew, Boca Raton
Saturday, February 13, 2016	<i>Pastoral Presence Retreat</i> Chapel of St. Andrew, Boca Raton
Saturday, April 23, 2016	<i>Ministries</i> Location to be announced.

There is no cost for attendance and lunch is provided. Registration may be made through the Diocesan Office website at [www.diosef.org](http://www.diosef.org). Please contact Pamela Fuller, Diocesan School Administrator, at [pamela165@comcast.net](mailto:pamela165@comcast.net) with any questions.

**DIOCESAN SCHOOL FOR CHRISTIAN STUDIES**  
**FALL SEMESTER COURSE SCHEDULE 2015**

<b>Class Period</b>	<b>YEAR ONE</b>	<b>YEAR TWO</b>	<b>YEAR THREE</b>
1. 8:30 a.m. – 10:00 a.m.	<u>The Spiritual Journey I</u>  Instructor: Mr. Jay Fradet, S.T.L., S.T.M., Interim Director	<u>New Testament 101: The World of the New Testament and the Synoptic Gospels</u>  Instructor: The Venerable Thomas Bruttell	<u>Christology</u>  Instructor: Mr. Jay Fradet, S.T.L., S.T.M., Interim Director
2. 10:20 a.m. – 11:50 a.m.	<u>Old Testament 101: Contemporary Approaches to the Pentateuch</u>  Instructor: The Venerable Thomas Bruttell	<u>Discernment for Ministry</u>  Instructor: Mr. Jay Fradet, S.T.L., S.T.M., Interim Director	<u>Homiletics 101</u>  Instructor: TBA
3. 12:50 p.m. – 2:20 p.m.	<u>Church History 101: History of the Early and Medieval Church</u>  Instructor: The Rev. Robyn M. Neville	<u>Pastoral Theology I</u>  Instructor: The Rev. Jon Owens	<u>Liturgics (BCP)</u>  Instructor: The Rev. Dr. Gregory Mansfield
4. 2:40 p.m. – 4:10 p.m.	<u>Theological Reflection</u>  Instructor: The Rev. Jon Owens	<u>Sacramental Theology</u>  Instructor: The Rev. Dr. Gregory Mansfield	<u>Church Polity</u>  Instructor: TBA

See Course Descriptions for Fall classes at pages 12-17.  
See also Textbook Listing at pages 30-32.

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

FALL SEMESTER 2015

### YEAR ONE

#### **PERIOD 1 THE SPIRITUAL JOURNEY I**

**8:30-10:00** Instructor: Mr. Jay Fradet, S.T.L., S.T.M.,  
Interim Director

This seminar focuses primarily on spiritual experiences of the participants and seeks to connect them with the great spiritual traditions of the Church. Participants will be encouraged to become more comfortable with, more conscious of, and more articulate about the movement of God in their lives. Dialogue will take place around presentations and personal reflection essays based upon readings and student research. Semester One focuses on a theological understanding of spirituality, while Semester Two is more experiential with presentations on different types of spirituality and spiritual direction.

Spiritual Journey I and II are sequential courses.

#### **PERIOD 2 OLD TESTAMENT 101**

**10:20-11:50** Contemporary Approaches to the Pentateuch  
Instructor: The Venerable Thomas Bruttell

This course is intended to give students an understanding of non-literal ways of approaching Scripture, as well as a good knowledge and understanding of the Pentateuch (called the Torah in Hebrew Scriptures). Students will learn the major themes and stories in the first five books of the Bible, which are seminal to understanding the theology of Israel and of Jesus. Students will gain a working knowledge of the history of Israel from the Pre-history to the end of the Babylonian Exile; understand the principal theory that describes the different literary styles and theologies that are found in the Torah; and begin to develop tools to engage in exegesis of the texts. This course is a pre-requisite for Old Testament 102 and 103.

**PERIOD 3 CHURCH HISTORY 101**

**12:50-2:20 History of the Early and Medieval Church**  
**Instructor: The Rev. Robyn M. Neville**

This course explores the history and development of the Church as an institution, from its earliest origins in Palestine and the Mediterranean up to the eve of the European Reformations. Special emphasis will be given to the development of early Christian theology, the rise of medieval Christianity, and the development of Christian identity in a culturally diverse world.

**PERIOD 4 THEOLOGICAL REFLECTION**

**2:40-4:10 Instructor: The Rev. Jon Owens**

In this course, a systematic approach to the doctrines implicit in the Nicene Creed will be taken, introducing the students to the methods and terminology of theological discourse as they learn about the development of core Christian doctrines, their reformulations, and their practical connections to the living of the Christian experience.

See YEAR TWO Course Descriptions on the pages following.

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

FALL SEMESTER 2015

### YEAR TWO

**PERIOD 1    NEW TESTAMENT 101: The World of the New  
8:30-10:00    Testament and the Synoptic Gospels  
Instructor: The Venerable Thomas Bruttell**

Students will be called upon to examine the Synoptic Gospels utilizing the historical-critical method to explore similarities and differences in *Matthew's*, *Mark's*, and *Luke's* portrayal of Jesus' as the Son of God, his ministry and teachings. An examination of the *Acts of the Apostles* will also take place.

**PERIOD 2    DISCERNMENT FOR MINISTRY  
10:20-11:50    Instructor: Mr. Jay Fradet, S.T.L., S.T.M., Interim Director**

Under the mandate of our baptismal vows for service and mission, this course will explore the connections between discipleship and ministry, including the historical, scriptural and theological basis for ministry and the diaconate, in particular. Participants will reflect upon the presence of the Paschal Mystery in their lives and their call to service through use of a spiritual autobiography, verbatim, an examination of how faith has been handed on to them, and how they witness their faith to others and to the world.

**PERIOD 3    PASTORAL THEOLOGY I  
12:50-2:20    Instructor: The Rev. Jon Owens**

This course will introduce students to the understanding and practice of pastoral care. Special emphasis will be placed on the development of healthy, compassionate and resourceful pastoral identities. Students will consider the importance of “presence” and theological reflection in pastoral ministry, and develop an understanding of the challenges of pastoral ministry in contemporary society. Pastoral Theology I and II are sequential courses.

**PERIOD 4            SACRAMENTAL THEOLOGY**  
**2:50-4:10            Instructor: The Rev. Dr. Gregory Mansfield**

Seven Sacraments are recognized in *The Book of Common Prayer*: Baptism, Eucharist, Confirmation, Holy Matrimony, Reconciliation of a Penitent, Unction of the Sick, and Ordination. The 16<sup>th</sup> century Anglican divine, Richard Hooker, defined the Sacraments as “visible signs of invisible grace.” Consistent with its prevailing self-identity as a *via media* or “middle path” of Western Christianity, Anglican sacramental theology expresses elements in keeping with its status as a Church in the Catholic tradition and a Church of the Reformation. With respect to a sacramental theology, the Catholic tradition is perhaps most strongly asserted in the importance Anglicanism places on the sacraments as a means of grace, sanctification and forgiveness as expressed in the Church’s liturgy. This class will study all seven sacramental rites as it seeks to deepen the student’s understanding of the mystery of Christ’s presence with us through the Sacraments.

See YEAR THREE course descriptions on the pages following.



# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

FALL SEMESTER 2015

### YEAR THREE

#### **PERIOD 1            CHRISTOLOGY**

**8:30-10:00            Instructor:    Mr. Jay Fradet, S.T.L., S.T.M., Interim  
Director**

“Who do people say that I am? ... But who do you say that I am?” (Mark 8:27, 29; *see also* Matthew 16:13-20; Luke 9:18-20.) With significant reliance upon the Socratic method, this course will explore the implications of the Incarnation and the two natures of Christ, both human and divine. With particular reference to orthodox creedal statements the essentials of the faith as to Jesus’ identity and being will be outlined, and permissible interpretive boundaries demarcated through identification of some major heretical developments. Beyond a discussion of being, consideration also will be given to “divine doing” by asking what is accomplished through Jesus’ life, death and resurrection? Here prominent Atonement Theories will be assessed.

#### **PERIOD 2            HOMILETICS 101**

**10:20-11:50            Instructor: TBA**

In the frenetic and often confusing world in which we live, some within the Church are called to the audacious task of proclaiming God’s word through preaching. This course will explore the nature of preaching and the many challenges that face those who would proclaim the Word of God in our contemporary world. Through the preparation and delivery of sermons, participants will be encouraged to explore different styles and techniques of preaching as they seek to discover their own preaching “voice”.

**PERIOD 3      CHURCH POLITY**  
**12:50-2:20      Instructor: TBA**

**PERIOD 4      LITURGICS (BCP)**  
**2:40-4:10      Instructor: The Rev. Dr. Gregory Mansfield**

This course examines the Book of Common Prayer, Occasional Services, and other Episcopal liturgical resources with particular interest in the theology of Anglican liturgy and its historical applications dating from the time of the Early Church to the present. Particular attention will be given to the role of the Deacon in each of these liturgies.

**DIOCESAN SCHOOL FOR CHRISTIAN STUDIES**  
**SPRING SEMESTER COURSE SCHEDULE 2016**

Class Period	YEAR ONE	YEAR TWO	YEAR THREE
1. 8:30 a.m. – 10:00 a.m.	<u>The Spiritual Journey II</u>  Instructor: Mr. Jay Fradet	<u>New Testament 102: The World of the Fourth Gospel and the Johannine Corpus</u>  Instructor: Mr. Jay Fradet, S.T.L., S.T.M.	<u>Homiletics 102</u>  Instructors: TBA
2. 10:20 a.m. – 11:50 a.m.	<u>Old Testament 102: Judges, Kings, Exile and Theocracy</u>  Instructor: Archdeacon Thomas Bruttell	<u>Pastoral Theology II</u>  Instructor: The Rev. Jon Owens	<u>New Testament 103: Paul, Apostle to the Gentiles and the Pauline Correspondence</u>  Instructor: Mr. Jay Fradet, S.T.L., S.T.M.
3. 12:50 p.m. – 2:20 p.m.	<u>Old Testament 103: The Prophets, Wisdom Literature, and Apocalyptic Writings</u>  Instructor: Archdeacon Thomas Bruttell	<u>Theology &amp; Ethics</u>  Instructor: The Rev. Jon Owens	<u>Practical Liturgics</u>  Instructor: The Rev. Dr. Gregory Mansfield
4. 2:40 p.m. – 4:10 p.m.	<u>Church History 102: History of Anglicanism</u>  Instructor: The Rev. Robyn M. Neville	<u>Baptism, Confirmation and Eucharist</u>  Instructor: Team Taught	<u>Ecclesiology</u>  Instructor: The Rev. Jon Owens

See Course Descriptions for Spring classes at pages 19-24.  
 See also the Textbook Listing at pages 30-32.

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

### SPRING SEMESTER 2016

#### YEAR ONE

**PERIOD 1    THE SPIRITUAL JOURNEY II**  
**8:30-10:00    Instructor: Mr. Jay Fradet, , S.T.L., S.T.M.,**  
**Interim Director**

Spiritual Journey, Part I is a pre-requisite for Part II. This seminar continues the emphasis of Spiritual Journey, Part I, as a spiritual formation experience rather than an information class. Participants will become more comfortable with, more conscious of, and more articulate about the movement of God in their lives. The emphasis of this semester will be entirely on exploring the lives, times, and work of Christian mystics through the ages. Each class member will be assigned a Christian mystic for depth exploration and presentation to the seminar for broader dialogue.

**PERIOD 2            OLD TESTAMENT 102: Judges, Kings, Exile, and**  
**10:20-11:50        Theocracy**  
**Instructor: Archdeacon Thomas Bruttell**

Old Testament 101 is a pre-requisite for this class. This course continues the examination of events relating to the conquest of the Promised Land by Joshua, the work of the Judges, the development of the Monarchy and the United Kingdom, the division of the United Kingdom after Solomon, the conquests by Assyria and Babylon, the Exile, and the Restoration. Portions of the following books will be studied: Joshua, Judges, 1 and 2 Samuel, 1 and 2 Kings, Chronicles, Ezra, Nehemiah, Ruth, and Jonah.

**PERIOD 3    OLD TESTAMENT 103: The Prophets, Wisdom Literature,  
12:50-2:20    and Apocalyptic Writings  
                  Instructor: Archdeacon Thomas Bruttell**

Old Testament 101 and 102 is a pre-requisite for this class. The course will parallel the historical writings in Old Testament 102 but will concentrate on the messages of the prophets who were active from the 8th century BCE to the 5th century BCE. It will also cover selections from Israel's Wisdom Literature, prevalent from the 5th through the 2nd century BCE. Apocalyptic writings from the 3rd century through the 1st century BCE will also be examined. Portions of the following books will be studied: Amos, Hosea, Micah, Isaiah of Jerusalem, Jeremiah, Ezekial, Second and Third Isaiah, Joel, Amos, Zechariah, Psalms, Proverbs, Ecclesiastes, Job, Wisdom of Solomon, Sirach (Wisdom of Ben Sira, or Ecclesiasticus), Daniel, and 2 Esdras.

**PERIOD 4    CHURCH HISTORY 102: History of Anglicanism  
2:40-4:10    Instructor: The Rev. Robyn M. Neville**

This course studies the rise of the unique Anglican Christian identity, from its formal emergence during the Protestant Reformations in Europe, through its role in the Age of Colonialism, to its modern and post-modern manifestations worldwide. Special consideration will be give to the history of Christianity in England and the history of the Episcopal Church in the United States. Church History 101 is a pre-requisite for Church History 102.

See YEAR TWO course descriptions on the pages following.

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

### SPRING SEMESTER 2016

#### YEAR TWO

**PERIOD 1**    **NEW TESTAMENT 102: The World of the Fourth Gospel  
8:30-10:00**    **and the Johannine Corpus**  
Instructor: Mr. Jay Fradet, S.T.L., S.T.M.

An examination of the Johannine Corpus according to form and historical criticism methods of interpretation, examining similarities and differences between John's Gospel and the Synoptics especially as to its socio-historical context as well as to questions of authorship, especially of Revelation.

**PERIOD 2**    **PASTORAL THEOLOGY II**  
**10:20-11:50**    Instructor: The Rev. Jon Owens

This course will introduce students to the understanding and practice of pastoral care. Special emphasis will be placed on the development of healthy, compassionate and resourceful pastoral identities. Students will consider the importance of "presence" and theological reflection in pastoral ministry, and develop an understanding of the challenges of pastoral ministry in contemporary society. Pastoral Theology I and II are sequential courses.

**PERIOD 3**    **THEOLOGY AND ETHICS**  
**12:50-2:20**    Instructor: The Rev. Jon Owens

In this second segment of the Basic Theology, we will explore the nature of Christian Ethics. The course is designed to inform the student of the means by which Christianity and the Anglican tradition determine moral teaching on contemporary issues.

**PERIOD 4 BAPTISM, CONFIRMATION AND EUCHARIST**  
**2:40-4:10 Instructors: Team Taught**

**Course Description to be forthcoming.**

**See YEAR THREE course descriptions on pages following.**

# DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

## COURSE DESCRIPTIONS

### SPRING SEMESTER 2016

#### YEAR THREE

**PERIOD 1      HOMILETICS 102**  
**8:30-10:00      Instructor: TBA**

This course will explore the many challenges that face those called upon to proclaim the Word of God in contemporary life situations. Through the preparation and delivery of sermons, participants will address specific pastoral situations where the Word of God is called upon to be personal, prophetic, and hope-filled.

**PERIOD 2      NEW TESTAMENT 103: Paul, Apostle to the Gentiles, and**  
**10:20-11:50      the Pauline Correspondence**  
**Instructor: Mr. Jay Fradet, S.T.L., S.T.M.**

This introduction to the Pauline letters deals primarily with the seven authentic Pauline letters. Particular attention will be given to the theology, structure and occasional character of the letters, as well as the religious, social, cultural and economic milieu of the First Century CE that provides the context for the study of Paul and the New Testament.

**PERIOD 3      PRACTICAL LITURGICS**  
**12:50-2:20      Instructor: The Rev. Dr. Gregory Mansfield**

This course trains the student in the conduct of worship as a deacon with emphasis on understanding the purpose of liturgical actions and ceremonies. Focus is put on the deacon's role at the Eucharist and other rites of the Church with opportunity to gain functional experience in each one. Vessels and vestments are identified and the proper use of hymnody is taught.



**PERIOD 4    ECCLESIOLOGY**

**2:40-4:10      Instructor: The Rev. Jon Owens**

This course explores the theology of Church, generally through the expression of the traditions of the Reform, Orthodox, Roman Catholic, the Charismatic movement, and specifically the Anglican/Episcopal experience.

**THE DIOCESE OF SOUTHEAST FLORIDA**  
525 N.E. 15<sup>th</sup> Street  
Miami, Florida 33132  
[www.diosef.org/dscs](http://www.diosef.org/dscs)

## **LICENSURE FOR LAY MINISTRIES**

### **Resources for Rectors and Parishes**

**The Right Reverend Leopold Frade, Bishop Diocesan**

**The Right Reverend Peter Eaton, Bishop Coadjutor**

**Diocesan School for Christian Studies**

Mr. Jay Fradet, S.T.L., S.T.M., Interim Director of the Diocesan School

Diocesan School web site: [www.dioschool.org](http://www.dioschool.org)

Diocesan School email: [pamela165@comcast.net](mailto:pamela165@comcast.net)

School Administrator's Cell: 561-254-4548;

## DIOCESAN SCHOOL FOR CHRISTIAN STUDIES

### Overview – Lay Ministries

The Diocesan School stands ready to assist Rectors in preparing lay persons for Licensed Lay Ministries.

### Licensed Lay Ministries (Constitution and Canons, Title III, Section 4)

A confirmed communicant in good standing or, in extraordinary circumstances, subject to guidelines established by the Bishop, a communicant in good standing, may be licensed by the Ecclesiastical Authority to serve as Pastoral Leader, Worship Leader, Preacher, Eucharistic Minister, Eucharistic Visitor, or Catechist.

The Member of the Clergy or other leader exercising oversight of the congregation or other community of faith may request the Ecclesiastical Authority with jurisdiction to license persons within that congregation or other community of faith to exercise such ministries.

A person licensed in any Diocese under the provisions of this Canon may serve in another congregation or other community of faith in the same or another Diocese only at the invitation of the Member of the Clergy or other leader exercising oversight; and with the consent of the Ecclesiastical Authority in whose jurisdiction the service will occur.

### Eucharistic Visitor

According to Title III, Canon 4, Sec. 7 A Eucharistic Visitor is a lay person authorized to take the Consecrated Elements in a timely manner following a Celebration of Holy Eucharist to members of the congregation who, by reason of illness or infirmity, were unable to be present at the Celebration. A Eucharistic Visitor should normally act under the direction of a Deacon, if any, or otherwise, the Member of the Clergy or other leader exercising oversight of the congregation or other community of faith.

### Eucharistic Visitor Training

With the approval of the Bishop of our Diocese, and because of distance within the Diocese, the cost of travel, and other considerations, a new training process for Eucharistic Visitors has been developed, which includes standardized training materials used for consistency throughout the Diocese. The standardized materials are available through each of the Diocesan Deaneries and also may be downloaded through the Diocesan School web site at [www.dioschool.org](http://www.dioschool.org). Any questions may be addressed by email to the Diocesan School at [pamela165@comcast.net](mailto:pamela165@comcast.net) or by calling the Diocesan School office at 561-254-4548.

(Continued on the page following)

Eucharistic Visitor training, as determined by the Bishop, may occur at either the parish or the deanery level, using the standardized training materials so that training may be consistent throughout the Diocese:

- 1) The Rector of any parish may train Eucharistic Visitors, provided the standardized training materials are used for consistency throughout the Diocese. A rector may schedule the one-day training session at the convenience of the parish. Upon completion, the rector may then recommend the trainees to the Bishop for licensing.
- 2) The Deaneries have been asked to establish Eucharistic Visitor training events on a deanery-wide basis. These one-day events will be publicized throughout the Deaneries and the standardized training materials will be used for consistency throughout the Diocese.
- 3) As stated above, Standardized Eucharistic Visitor Training Materials may be downloaded from the Diocesan School web site at [www.dioschool.org/documents.shtml](http://www.dioschool.org/documents.shtml) . The Henri Nouwen video diskette titled “With Burning Hearts” is available through each deanery. The Diocesan School Administrator also has a copy that may be loaned out and returned.

### License Renewal training is no longer required for Eucharistic Visitors

Eucharistic Visitors, who have served for three years as a Eucharistic Visitor, will no longer be required to attend a license renewal training program. Eucharistic Visitors in good standing, who continue to function in their ministry under the supervision of their rector, may be recommended to the Bishop for license renewal every three years.

### Other Lay Ministries

Training for the Lay Ministries of Pastoral Leader, Worship Leader, Preacher, Eucharistic Minister, Catechist, and Bible Study Leader is the responsibility of the local Rector or Deacon. To assist Rectors in determining the appropriate requirements for licensed ministries in their parishes, the Diocesan School Board has prepared a list of courses offered by the Diocesan School that Rectors may wish to use when considering a layperson for a licensed ministry. These Diocesan School courses are *only suggestions* and are offered as a service to Rectors. Some suggested courses may not be applicable in certain circumstances and additional courses may be helpful in others.

(Suggested courses for Lay Ministries are found on the pages following)

## Suggested Diocesan School Courses for Lay Ministries

Depending on the particular ministry, The Diocesan School Core Curriculum courses listed below are suggested for particular ministries.

See Three Year Core Curriculum Course Schedule and Descriptions at Manual pages 11 through 24.

1. **Pastoral Leader** is a lay person authorized to exercise pastoral or administrative responsibility in a congregation under special circumstances, as defined by the Bishop.

**Recommended Courses:** A Pastoral Leader (by definition) is not a deacon, and the requirements for this ministry will depend on the needs of the congregation for which the lay person is to act. The courses that are considered appropriate for this ministry are: Spiritual Journey I and II, Old Testament 101, 102 and 103, New Testament 101, 102, and 103, Church History 101 and 102, Theological Reflection, Theology and Ethics, Liturgics (BCP), Practical Liturgics, Pastoral Theology, Homiletics, Christology, and Sacramental Theology.

2. **Worship Leader** is a lay person, who regularly leads public worship under the direction of the Member of the Clergy or other leader exercising oversight of the congregation or other community of faith.

**Recommended courses:** It is assumed that a Worship Leader will also be a preacher to the congregation. The courses that are considered appropriate are: Spiritual Journey I and II, Old Testament 101, 102 and 103, New Testament 101, 102 and 103, Church History 101 and 102, Theological Reflection, Theology & Ethics, Liturgics (BCP), Practical Liturgics, Homiletics, Christology, and Sacramental Theology.

3. **Lay Preacher** is a lay person authorized to preach. Person so authorized shall only preach in congregations under the direction of the Member of the Clergy or other leader exercising oversight of the congregation or other community of faith.

**Recommended courses:** The courses that are considered appropriate are: Spiritual Journey I and II, Old Testament 101, 102 and 103, New Testament 101, 102 and 103, Church History 101 and 102, Theological Reflection, Theology & Ethics, Pastoral Theology 1 and 2, Homiletics 101 and 102, Christology and Sacramental Theology.

4. **Eucharistic Minister** (formerly known as Chalice Bearer) is a lay person authorized to administer the Consecrated Elements at a Celebration of Holy Eucharist. A Eucharistic Minister should normally act under the direction of a Deacon, Priest or other leader exercising oversight of the congregation or other community of faith.

**Recommended courses:** This training is by invitation of the Rector or priest-in-charge and is provided at the parish level.

5. Catechist is a lay person authorized to prepare persons for Baptism, Confirmation, Reception, and the Reaffirmation of Baptismal Vows, and shall function under the direction of the Member of the Clergy of other leader exercising oversight of the congregation or other community of faith.

Recommended courses: The courses that appear appropriate are Spiritual Journey I and II, Church History 101 and 102, Theological Reflection, Theology & Ethics, Christology, and Sacramental Theology.

6. Bible Study Leader is a person who leads group Bible Study or teaches courses in Scripture.

Recommended courses: Old Testament 101, 102 and 103, New Testament 101, 102 and 103, Church History 101 and 102, Theological Reflection, and Theology & Ethics, and Christology.

### In Conclusion

We hope these recommendations are helpful. The Diocesan School Board invites comments and suggestions, which may be sent by email to Mr. Jay Fradet, Interim Director of the Diocesan School, at [jayfradet@gmail.com](mailto:jayfradet@gmail.com) or to Mr. Thomas G. O'Brien III, Chair of the Diocesan School Board, at [tgobrien@comcast.net](mailto:tgobrien@comcast.net)

### Registration for the Diocesan School

Registration for Diocesan School courses may be made through our web site at [www.dioschool.org](http://www.dioschool.org)

**REQUIRED TEXTBOOKS for CORE CURRICULUM**

Church History 101: History of the  
Early and Medieval Church  
Instructor: The Rev. Robyn M. Neville

*Church History, Volume One: From Christ to Pre Reformation*,  
Everett Ferguson (Zondervan, 2005).

Recommended: *The Medieval Church: A Brief History*, Joseph  
Lynch (Routledge, 1992).

Church History 102: Reformation to  
Episcopal Church USA  
Instructor: The Rev. Robyn M. Neville

*Not Angels, But Anglicans: A History of Christianity in the  
British Isles*, ed. Henry Chandwick (Revised Edition, 2010).

*A History of the Episcopal Church -- Complete through the 78th  
General Convention*, Robert W. Pritchard, 3rd rev. ed. (NY:  
Morehouse Publishing, 2014).

Recommended but not required: *An Introduction to World  
Anglicanism*, Bruce Kaye (Cambridge University Press, 2008).

Christology  
Instructor: Mr. Jay Fradet, S.T.L.,  
S.T.M.

*The Bible* (NRSV).

*Christology: A Biblical, Historical, and Systematic Study of  
Jesus*, 2<sup>nd</sup> Edition, by Gerald O'Collins, S.J. (Oxford University  
Press, 2009).

Discernment for Ministry  
Instructor: Mr. Jay Fradet, S.T.L.,  
S.T.M.

*The Book of Common Prayer*.

Ecclesiology  
Instructor: The Rev. Jon Owens

*An Introduction to Ecclesiology*. Veli-Matti Karkkann.  
*The Anglican Vision*. James E. Griffins.

*The Book of Common Prayer and the Bible*.

Homiletics 101  
Instructor: TBA

*Homiletic: Moves and Structures*. Buttrick, David. Philadelphia:  
Fortress Press, 1987.

*Finally Comes the Poet: Daring Speech for Proclamation*.  
Brueggeman, Walter. Minneapolis: Fortress Press, 1989.

Homiletics 102  
Instructor: TBA

*What Not To Say: Avoiding the Common Mistakes that Can Sink  
Your Sermon*. Holbert, John C. and Alyce M. McKenzie.  
Louisville: Westminster John Knox Press, 2011.

*Prophetic Preaching: A Pastoral Approach.* Leonora Tubbs Tisdale. Louisville: Westminster John Knox Press, 2010.

*Discovering a Sermon: Personal Pastoral Preaching.* Robert C. Dykstra. St. Louis: Chalis Press, 2001.

New Testament 101

Instructor: Archdeacon Tom Bruttell

*Sacra Pagina Series, Matthew, Mark, Luke, and Acts.* Each used paperback, is available through Amazon from \$14.00 to \$22.00 per volume.

New Testament 102

Instructor: Mr. Jay Fradet, S.T.L., S.T.M.

*Sacra Pagina Series, John.* Paperback, used, available through Amazon at \$20.87; hardcover used at \$13.67..

New Testament 103

Instructor: Mr. Jay Fradet, S.T.L., S.T.M.

Dunn, James D.G., *The Cambridge Companion to St. Paul.* Cambridge University Press, 2003-11-10

ISBN-13: 978-0521786942 ISBN-10: 0521786940

Available on Amazon in print for about \$25.00 or electronically as an iBook from Apple at [The Cambridge Companion to St Paul](#) for \$26.99 or on Amazon for Kindle for about \$15.00

Old Testament 101

Instructor: Archdeacon Tom Bruttell

Boadt, Lawrence. *Reading The Old Testament: An Introduction,* Second Edition. Revised and Updated by Richard Clifford & Daniel Harrington. Paulist Press: New York / Mahwah, NJ. Approx. \$14.50.

Old Testament 102 and 103

Instructor: Archdeacon Thomas Bruttell

Boadt, Lawrence. *Reading The Old Testament: An Introduction,* Second Edition. Revised and Updated by Richard Clifford & Daniel Harrington. Paulist Press: New York / Mahwah, NJ. Approx. \$14.50.

*The New Oxford Annotated Bible with Apocrypha: New Revised Standard Version.* 4th edition. Ed. Michael Coogan, Marc Z. Brettler, Carol Newsome, and Pheme Perkins. New York: Oxford University Press, 2010.

Available from Amazon.com: Hardcover (new: \$59.66; used: 44.38). Paperback (new: \$30.46; used: \$23.35)

The Bible is one book well worth having in hardcover if you can possibly afford it.

***Optional but recommended text:***

Collins, John J. *A Short Introduction to the Hebrew Bible.* Minneapolis: Fortress Press, 2007.

If you chose to buy this book, save money by buying the original edition (dark red and green cover), not the second, more costly edition (dark blue cover). Available from Amazon.com (new: \$33.54; used: \$23.35)



Spiritual Journey I and II

Thompson, Marjorie J. *Soul Feast: An Introduction to the Christian Spiritual Life*. Louisville, Kentucky: Westminster John Knox Press, 2005.

Theological Reflection

Instructor: The Rev. Jon Owens

Hanson, Bradley C. *Introduction to Christian Theology*. Minneapolis: Fortress Press, 1997. Available @ Amazon.com: Paperback (new: \$13.99 to \$35.66; used: from \$0.01 to \$7.19)

Theology and Ethics

Instructor: The Rev. Jon Owens

Grenz, Stanley J., David Guretzki, & Cherith Fee Nordling. *Pocket Dictionary of Theological Terms*. Downers Grove, Ill.: InterVarsity Press, 1999. Available from Amazon.com: Paperback (new: from \$4.96 to \$8.85; used: from \$0.50 to \$4)  
*Ethics After Easter*. Stephen Holmgren. Boston: Cowley Publications, 2000.

*The Christian Moral Life: Practices of Piety*. Timothy F. Sedgwick. New York Deabury Books, 2008.

*Following Jesus in a Culture of Fear*. Bader-Saye, Scott. Grand Rapids, MI: Brazos Press, 2007.

**DIOCESAN SCHOOL FOR CHRISTIAN STUDIES-ACADEMIC YEAR 2015–2016**

**DIOCESAN SCHOOL FACULTY**

<b><u>Instructor</u></b>	<b><u>Education</u></b>	<b><u>Phone/email</u></b>	<b><u>Course(s)</u></b>
Bruttell, The Ven. Thomas, Archdeacon for Deployment	BA Barry University Diploma in Anglican Studies from Berkeley Divinity School, Yale M.Div. Yale University Divinity School	561-656-0868 <a href="mailto:tbruttell@aol.com">tbruttell@aol.com</a>	New Testament 101  Old Testament 101, 102 & Old Testament 103
Fradet, Mr. Jay, S.T.L., S.T.M.	BS STB and STM. STL and Capacity Doctorate, Institut Catholique de Paris, Paris, FR. Diploma d'Etudes Approfondies, Universite de Paris IV Sorbonne, Paris, FR	954-415-5739 <a href="mailto:jayfradet@bellsouth.net">jayfradet@bellsouth.net</a>	Christology Discernment for Ministry  Spiritual Journey 1 & 2  New Testament 102 & New Testament 103  Baptism, Confirmation and Eucharist (Team Taught with Rev. Dr. Mansfield)
Mansfield, The Rev. Dr. Gregory	BA Master's Degree in Education, Harvard D.Min. in Counseling and Consulting Psychology, Graduate Theological Foundation	561-508-1611 <a href="mailto:gregorymansfield@aol.com">gregorymansfield@aol.com</a>	Liturgics (BCP)  Practical Liturgics  Sacramental Theology  Baptism, Confirmation and Eucharist (Team Taught with Mr. Fradet)
Naughton, The Rev. Mary	BA Master's Degree in English Literature, Religious Studies	<a href="mailto:marycn43@gmail.com">marycn43@gmail.com</a>	On leave.
Neville, The Rev. Robyn M.	BA from William and Mary with Honors in Religion M.Div. VTS with Honors; Ph.D. (ABD) from Emory (Historical Studies in Religion and Theology)	617-388-1491 <a href="mailto:robynmneville@gmail.com">robynmneville@gmail.com</a>	Church History 101 & 102

Owens, The Rev. Jon	BA, Bachelor of Diaconal Studies	<a href="mailto:jowens1517@yahoo.com">jowens1517@yahoo.com</a>	Ecclesiology  Theology & Ethics  Theological Reflection  Pastoral Theology I and II
------------------------	--	--	---

**DIOCESAN SCHOOL FOR CHRISTIAN STUDIES**

**DIOCESAN SCHOOL BOARD – 2015-2016**

<p><u>School Board Chair:</u> O'Brien, Canon Thomas G. III Lay Deputy GC 2006, 2009, 2012 Bethesda-by-the-Sea 272 Eagleton Estates Blvd. Palm Beach Gardens, FL 33418</p>	<p>Home Phone: 561-624-0175 Cell: 561-386-3077 <a href="mailto:tgobrien@comcast.net">tgobrien@comcast.net</a></p>
<p><u>School Board Members:</u></p>	
<p>Beebe, The Rev. Susan Rafter 12230 NW 71<sup>st</sup> Street Parkland, FL 33076</p>	<p>Phone: 954-755-9232 Cell: 954-675-3017 <a href="mailto:srb8355@aol.com">srb8355@aol.com</a></p>
<p>Bruttell, The Venerable Thomas DIOSEF, Archdeacon for Deployment 525 NE 15<sup>th</sup> Street Miami, FL 33132</p>	<p>Office: 800-268-9993 <a href="mailto:tbruttell@aol.com">tbruttell@aol.com</a></p>
<p>Cassini, The Rev. Dr. Mary Ellen Head of School St. Christopher-by-the-Sea Episcopal Church Key Biscayne, FL</p>	<p>Cell: 561-302-7266 <a href="mailto:maryellen.cassini@gmail.com">maryellen.cassini@gmail.com</a></p>
<p>Corbishley, The Rev. Frank J. Church of the Venerable Bede 1150 Stanford Drive Coral Gables, FL 33146</p>	<p>Phone: 305-284-2333 <a href="mailto:fcorbishley@miami.edu">fcorbishley@miami.edu</a></p>
<p>Gorackzo, The Rev. Dr. Ann 1729 NE 178 Street North Miami Beach, FL 33162</p>	<p>Phone 305-919-5778 ext. 1 <a href="mailto:annyrbg@gmail.com">annyrbg@gmail.com</a></p>

<p>Lamberti, Ms. Krisan          Sec'y Chair, Comm'n on Christian          Formation and Education          St. Stephen's Episcopal Church          2330 SW 27<sup>th</sup> Terrace          Miami, FL 33133</p>	<p>Phone: 305-858-5075  <a href="mailto:moonlightk@aol.com">moonlightk@aol.com</a></p>
<p>Reid, The Very Rev. Jennie Lou          St. Faith's Episcopal Church          10600 Caribbean Blvd.          Cutler Ridge, FL 33189</p>	<p>Cell: 305-495-6934  <a href="mailto:deanjlreid@gmail.com">deanjlreid@gmail.com</a></p>
<p>Ward, The Rev. Horace D.          18501 NW 7th Avenue          Miami, FL 33169</p>	<p>Cell: 305-934-5392  <a href="mailto:horace.ward@gmail.com">horace.ward@gmail.com</a></p>